

## **PLEASE NOTE**

**This image contains more than one label  
approved for this product on this date.**



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

Ms Clair Engelbert  
The Andersons, Inc  
P.O.BOX 119  
Maumee, Ohio 43537

NOV 17 2008

Subject: Label Notification(s) for Pesticide Registration Notice 2007-4

Dear Registrant:

The Agency is in receipt of your Application(s) for Pesticide Notification under Pesticide Registration Notice (PRN) 2007-4 dated October 23, 2008 for:

**EPA Registration 9198-228**

**Andersons Golf Products Fertilizer Plus  
Fungicide VIII**

The Registration Division (RD) has conducted a review of this request for applicability under PRN 2007-4 and 98-10 and finds that the label change(s) requested falls within the scope of PRN-2007-4. The label has been date-stamped "Notification" and will be placed in our records.

Please be reminded that 40 CFR Part 156.140(a)(4) requires that a batch code, lot number, or other code identifying the batch of the pesticide distributed and sold be placed on nonrefillable containers. The code may appear either on the label (and can be added by non-notification/PR Notice 98-10) or durably marked on the container itself.

If you have any questions, please contact me directly at 703-305-6249 or Banza Djapao of my staff at 703-305-7269.

Sincerely,

A handwritten signature in black ink, appearing to read "Linda Arrington".

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 9198-228	2. EPA Product Manager Waller	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Andersons Golf Products Fertilizer Plus Fungicide VIII	PM# 21	
5. Name and Address of Applicant (Include ZIP Code) The Andersons Lawn Fertilizer Division, Inc. d/b/a Free Flow Fertilizer PO Box 119 Maumee, OH 43537 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical to the product and labeling to: EPA Reg. No. _____ Product Name _____	

**NOTIFICATION**

NOV 17 2008

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.)

Notification of Label change per PR Notice 2007-4.

This notification is consistent with the guidance in PR Notice 2007-4 and the requirements of EPA's regulations at 40 CFR 156.10, 156.140, 156.144, 156.146, 156.156. No other changes have been made to the labeling or the Confidential Statement of Formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if the amended label is not consistent with the requirements of 40 CFR 156.10, 156.140, 156.144, 156.146, 156.156, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	
* Certification must be submitted				<input checked="" type="checkbox"/> Plastic	
				<input checked="" type="checkbox"/> Glass	
				<input checked="" type="checkbox"/> Paper	
				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 1-100 lbs.		5. Location of Label Directions <input checked="" type="checkbox"/> On Label	
6. Manner in Which Label is Affixed to Product		<input checked="" type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input checked="" type="checkbox"/> Other Pocket	

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Mr. Clair Richard Engelbert		Title Product Development Technician		Telephone No. (Include Area Code) 419-891-2780	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature <i>Clair Engelbert</i>		3. Title Product Development Technician			
4. Typed Name Mr. Clair Richard Engelbert		5. Date 10/23/08			



Front Panel

## Andersons Golf Products Fertilizer Plus Fungicide VIII

*Optional:*

- Broad spectrum fungicide
- Broad spectrum fungicide utilizing two popular active ingredients
- Controlled release nitrogen
- Ideal for grow-ins
- Combines two synergistic active ingredients that provide both fast-acting and sustained disease control by utilizing both foliage activity and root uptake of the active ingredients
- Controls brown patch, dollar spot, red thread, pink snow mold (*Microdochium nivale*), leaf spot / melting out, anthracnose
- Suppresses summer patch, necrotic ring spot and Fusarium blight
- Supplies a limited feeding of controlled-release nitrogen without enhancing disease susceptibility of turf with repeat applications; see label for brown patch exception
- Choice of application rates, depending upon type and severity of infestation and degree of protection desired
- Blended small particle methylene urea fertilizer base for excellent spreadability

ACTIVE INGREDIENT:

Thiophanate-Methyl .....	2.05%
Iprodione** .....	1.02%

INERT INGREDIENTS: .....	96.93%
Total	100.00%

\* CAS #23564-05-8

\*\* CAS #36734-19-7

EPA Reg. No.9198-228

EPA Est. No. 9198-OH-1M, 9198-OH-2B, 9198-AL-001A, 67545-AZ-1G

Underlined letter is first letter used in run code on bag

**NOTIFICATION**

NOV 17 2008

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

**See back panel for additional precautionary statements**

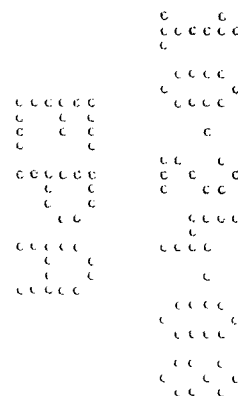
Net Weight XX lb (XX kg)

Covers up to XX,XXX sq. ft.

**GUSSETS** (optional, depending on back design):

Andersons Golf Products Fertilizer Plus Fungicide VIII

{product code}



## Andersons Golf Products Fertilizer plus Fungicide VIII

### Guaranteed Analysis

Total Nitrogen (N) ..... XX%  
Available Phosphate (P<sub>2</sub>O<sub>5</sub>) ..... XX%  
Soluble Potash (K<sub>2</sub>O) ..... XX%

Plant nutrients derived from:

*For products being sold into Washington, Oregon and California (and as required in other states):*  
Information regarding the contents and levels of metals in this product is available on the internet at  
<http://www.regulatory-info-ap.com/>

### PRECAUTIONARY STATEMENTS

**Hazards to Humans and Domestic Animals:** CAUTION. Harmful if absorbed through the skin, causes moderate eye irritation, avoid contact with eyes, skin, or clothing.

### FIRST AID

**If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**If on skin:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**If swallowed:** Call a poison control center immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling poison control center or doctor, or going for treatment.

### Personal Protective Equipment

Loaders, applicators and other handlers must wear: Long-sleeved shirt and long pants, chemical-resistant gloves [such as Barrier Laminate, Butyl rubber, Nitrile rubber, Neoprene rubber, polyvinyl chloride, or Viton], and shoes plus socks.

Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables, use detergent and hot water. Keep and wash PPE separately from other laundry.

### User Safety Recommendations:

Users should:

- Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.
- Remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.
- Remove PPE immediately after handling this product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly and change into clean clothing.

Back Panel

**Environmental Hazards:** This pesticide is toxic to fish and invertebrates. This chemical can contaminate surface water through aerial and ground applications. Under some conditions, it may also have a high potential for runoff into surface water after application. These include poorly draining or wet soils with readily visible slopes toward adjacent surface waters, frequently flooded areas, areas overlaying extremely shallow ground water, areas with in-field canals or ditches that drain to surface water areas not separated from adjacent surface waters with vegetated filter strips, and areas over-laying tile drainage systems that drain surface water.

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Cover, incorporate, or clean up spills. Do not contaminate water when disposing of equipment washwaters or rinsate.

## DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

Do not enter or allow others to enter the treated area until dusts have settled.

## GENERAL INFORMATION

For use on turfgrass areas consisting of bentgrass, bluegrass, *Poa annua*, bermudagrass, St. Augustinegrass, ryegrass, fine fescue or tall fescue, or mixtures where these grasses predominate.

Controls these diseases while fertilizing turfgrasses:

- red thread
- dollar spot
- brown patch
- pink snow mold (*Microdochium nivale*)
- leaf spot / melting out
- anthracnose

Suppression of these diseases:

- summer patch
- necrotic ring spot
- Fusarium blight

## APPLICATION INSTRUCTIONS

**For prevention** or control of dollar spot, leaf spot / melting out, red thread, pink snow mold (*Microdochium nivale*), and brown patch (light to moderate disease), apply at the NORMAL RATE when disease activity is expected or noted. Repeat at two to three week intervals to prevent disease through the season. For longer intervals between applications (30 days) use the DOUBLE RATE. For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE.

**For suppression** of pink snow mold (*Microdochium nivale*) in areas where snow cover occurs, apply to dry foliage at the NORMAL RATE prior to the first snow and again immediately after the final snow melts in the spring. Repeat in mid-winter when turf is free of snow with non-fertilizer fungicide product. For best results, use this product in a program with other fungicides, such as Andersons Golf Products FFI, Fertilizer with 10-0-14 with PCNB and Fungicide IX.

**To control** severe leaf spot / melting out, dollar spot, brown patch and red thread, apply at the DOUBLE RATE every 14-30 days until the disease is brought under control, then revert back to the preventative

Back Panel

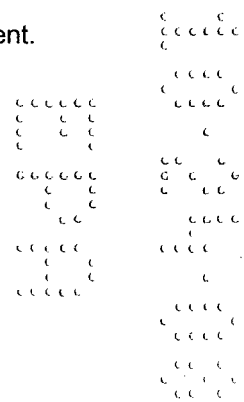
schedule. For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE.

**For suppression of summer patch diseases**, apply at the DOUBLE RATE every 30 days (beginning in late spring to early summer). For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE. Three to five applications may be necessary for season-long suppression. Water immediately after application and keep turf from becoming drought stressed by watering (1 inch) weekly. Under extreme hot weather conditions on sandy and clay soils, additional watering may be required.

**To control severe brown patch infestations**, use a non-fertilizer fungicide such as Andersons Golf Products Systemic Fungicide, Fungicide X, or Fungicide VII to limit the amount of fertilizer applied. This does not apply for the suppression of summer patch and red thread. Once the brown patch is controlled, prevent further infestations by following up with an Andersons Golf Products fungicide or combination fertilizer plus fungicide product.

**GENERAL PRECAUTIONS AND RESTRICTIONS**

- Not for homeowner use. For use by individuals/firms licensed or registered by the state to apply ornamental or turf pest control products.
- Use of this product at residential sites is prohibited.
- Not for use on turf being grown for sale or other commercial use as sod.
- Apply to moist or dry foliage. To avoid product pickup, lightly irrigate treated areas after application.
- On short cut bentgrass (less than 3/4 inch) when temperatures are above 80°F, apply only to dry foliage.
- Do not expose product to atmospheric moisture. For example, after application, fold down and seal top of the bag. This is particularly important under humid conditions.
- Use only in clean, dry spreader. Do **not** leave product in spreader after application.
- Except for use on golf courses, if applying this product adjacent to a water body such as a lake, reservoir, river, permanent stream, marsh or natural pond, estuary, or commercial fish pond, there must be at least a 25-foot vegetative buffer strip between the water body and the point of application.
- For golf courses only, do not apply to turf cut higher than 1" on golf holes where water bodies are present.
- Do not apply this product when the wind direction is toward aquatic areas.
- Do not apply this product using "belly grinder" or other handheld application equipment.
- Do not make more than 6 applications per year.





9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

9198-228  
Page 5 of 6

Back Panel

**IMPORTANT: READ BEFORE USE:**

Read the entire Directions for Use and the Warranty Disclaimer and Limitation of Liability before using this product. If terms are not acceptable, return the unopened product container at once. By using this product, user or Buyer accepts the following Warranty Disclaimer and Limitation of Liability:

**WARRANTY DISCLAIMER and LIMITATION of LIABILITY:**

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. To the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. to the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

**LEGAL RIGHTS:**

THIS LIMITED WARRANTY GIVES YOU SPECIFIC LEGAL RIGHTS; YOU MAY HAVE OTHER RIGHTS THAT VARY FROM STATE/JURISDICTION TO STATE/JURISDICTION. (AP050509)

Attention: This product contains a chemical known to the state of California to cause birth defects or other reproductive harm.

**Manufactured by:**

The Andersons Lawn Fertilizer Division, Inc.  
PO Box 119  
Maumee, OH 43537

Date Printed	10/23/08
Date Approved	5/9/05
Supersedes	New
Label Changes	Notification – Container
Filename	9198-228.doc
Label Code	AP050905



**NEXT**

**LABEL**



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

OFFICE OF  
PREVENTION, PESTICIDES AND  
TOXIC SUBSTANCES

NOV 17 2008

Mr. Clair Engelbert  
Product Registration  
The Andersons Lawn Fert. Div., Inc  
PO Box 119  
Maumee, OH 43537

SUBJECT: Application for Pesticide Notification (PRN 98-10)  
Request General Label Change (Warranty Statement)  
EPA Reg. No. 9198-228  
Application Dated October 23, 2008

Dear Registrant:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated 10/23/08 for the above product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the action(s) requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" and will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Owen F. Beeder of my staff at 703-308-8899.

Sincerely,

A handwritten signature in cursive script, likely belonging to Linda Arrington.

Linda Arrington  
Notifications & Minor Formulations Team Leader  
Registration Division (7505P)  
Office of Pesticide Programs



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 9198-228	2. EPA Product Manager Waller	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Andersons Golf Products Fertilizer Plus Fungicide VIII	PM# 21	
5. Name and Address of Applicant (Include ZIP Code) The Andersons Lawn Fert. Div. Inc. d/b/a Free Flow Fert. PO Box 119 Maumee, OH 43537 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: <b>NOTIFICATION</b> EPA Reg. No. <b>NOV 17 2008</b> Product Name	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated
<input type="checkbox"/> Resubmission in response to Agency letter dated	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of Label change per PR Notice 98-10: Revised warranty per EPA guidance. See cover letter for details

this notification is consistent with the guidance of PR Notice 98-10 and the requirements of EPA's regulations at 40 CFR 153.10 and 40 CFR 152.46 and not other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 98-10 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)		
* Certification must be submitted					
If "Yes" Unit Packaging wgt.		No. per container	If "Yes" Package wgt		No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On label <input type="checkbox"/> On label accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Mr. Clair Richard Engelbert		Title Product Development Technician		Telephone No. (Include Area Code) 419-891-2760	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Product Development Technician			
4. Typed Name Mr. Clair Richard Engelbert		5. Date 10/23/08			


**The Andersons, Inc.**

P.O. Box 119 • Maumee, Ohio 43537 • 419/893/5050

October 23, 2008

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504P)  
US Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202-4501

**RE:** Notification of Minor Label Change

**SUBJECT:** Andersons Golf Products Fertilizer Plus Fungicide VIII  
EPA Reg. No. 9198-228

Per PR Notice 98-10 enclosed is EPA Form 8570-1, an application notifying the Agency of a revision to the labeling for the subject registration. A Copy of the revised label is enclosed with the additions underlined and marked in blue and deletions marked in red strikeout..

We are proposing to revise the warranty statement per Agency's Guidance on Warranty Statements, dated October 10, 2006.

Previous warranty:

**WARRANTY DISCLAIMER and LIMITATION of LIABILITY:**

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Where permissible, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

Revised warranty:

**WARRANTY DISCLAIMER and LIMITATION of LIABILITY:**

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. To the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. To the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

If there are any questions or comments regarding this notification, please contact me.

Sincerely,  
The Andersons Lawn Fertilizer Division, Inc.

Mr. Clair Richard Engelbert  
Product Development Technician  
Phone: 419-891-2780  
Fax: 419-891-2745  
Email: clair\_engelbert@andersonsinc.com

Enclosures

## Andersons Golf Products Fertilizer Plus Fungicide VIII

*Optional:*

- Broad spectrum fungicide
- Broad spectrum fungicide utilizing two popular active ingredients
- Controlled release nitrogen
- Ideal for grow-ins
- Combines two synergistic active ingredients that provide both fast-acting and sustained disease control by utilizing both foliage activity and root uptake of the active ingredients
- Controls brown patch, dollar spot, red thread, pink snow mold (*Microdochium nivale*), leaf spot / melting out, anthracnose
- Suppresses summer patch, necrotic ring spot and Fusarium blight
- Supplies a limited feeding of controlled-release nitrogen without enhancing disease susceptibility of turf with repeat applications; see label for brown patch exception
- Choice of application rates, depending upon type and severity of infestation and degree of protection desired
- Blended small particle methylene urea fertilizer base for excellent spreadability

ACTIVE INGREDIENT:

Thiophanate-Methyl .....	2.05%
Iprodione** .....	1.02%

INERT INGREDIENTS: .....	96.93%
Total	100.00%

\* CAS #23564-05-8

\*\* CAS #36734-19-7

EPA Reg. No.9198-228

EPA Est. No. 9198-OH-1M, 9198-OH-2B, 9198-AL-001A, 67545-AZ-1G

Underlined letter is first letter used in run code on bag

**NOTIFICATION**

**NOV, 17 2008**

**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

**See back panel for additional precautionary statements**

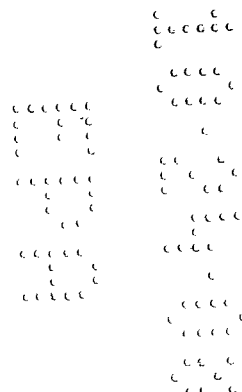
Net Weight XX lb (XX kg)

Covers up to XX,XXX sq. ft.

**GUSSETS** (optional, depending on back design):

Andersons Golf Products Fertilizer Plus Fungicide VIII

{product code}



# Andersons Golf Products Fertilizer plus Fungicide VIII

## Guaranteed Analysis

Total Nitrogen (N) ..... XX%  
Available Phosphate (P<sub>2</sub>O<sub>5</sub>) ..... XX%  
Soluble Potash (K<sub>2</sub>O) ..... XX%

Plant nutrients derived from:

*For products being sold into Washington, Oregon and California (and as required in other states):*  
Information regarding the contents and levels of metals in this product is available on the internet at  
<http://www.regulatory-info-ap.com/>

## PRECAUTIONARY STATEMENTS

**Hazards to Humans and Domestic Animals:** CAUTION. Harmful if absorbed through the skin, causes moderate eye irritation, avoid contact with eyes, skin, or clothing.

## FIRST AID

**If in eyes:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**If on skin:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**If swallowed:** Call a poison control center immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**If inhaled:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably by mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

Have the product container or label with you when calling poison control center or doctor, or going for treatment.

## Personal Protective Equipment

Loaders, applicators and other handlers must wear: Long-sleeved shirt and long pants, chemical-resistant gloves [such as Barrier Laminate, Butyl rubber, Nitrile rubber, Neoprene rubber, polyvinyl chloride, or Viton], and shoes plus socks.

Follow manufacturer's instructions for cleaning/maintaining PPE. If no such instructions for washables, use detergent and hot water. Keep and wash PPE separately from other laundry.

**User Safety Recommendations:**  
Users should:

- Wash hands before eating, drinking, chewing gum, using tobacco or using the toilet.
- Remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing.
- Remove PPE immediately after handling this product. Wash the outside of gloves before removing. As soon as possible, wash thoroughly and change into clean clothing.



Back Panel

**Environmental Hazards:** This pesticide is toxic to fish and invertebrates. This chemical can contaminate surface water through aerial and ground applications. Under some conditions, it may also have a high potential for runoff into surface water after application. These include poorly draining or wet soils with readily visible slopes toward adjacent surface waters, frequently flooded areas, areas overlaying extremely shallow ground water, areas with in-field canals or ditches that drain to surface water areas not separated from adjacent surface waters with vegetated filter strips, and areas over-laying tile drainage systems that drain surface water.

Do not apply directly to water, to areas where surface water is present or to intertidal areas below the mean high water mark. Runoff may be hazardous to aquatic organisms in neighboring areas. Cover, incorporate, or clean up spills. Do not contaminate water when disposing of equipment washwaters or rinsate.

## DIRECTIONS FOR USE

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

Not for use on turf being grown for sale or other commercial use as sod, or for commercial seed production, or for research purposes.

Do not enter or allow others to enter the treated area until dusts have settled.

## GENERAL INFORMATION

For use on turfgrass areas consisting of bentgrass, bluegrass, *Poa annua*, bermudagrass, St. Augustinegrass, ryegrass, fine fescue or tall fescue, or mixtures where these grasses predominate.

Controls these diseases while fertilizing turfgrasses:

- red thread
- dollar spot
- brown patch
- pink snow mold (*Microdochium nivale*)
- leaf spot / melting out
- anthracnose

Suppression of these diseases:

- summer patch
- necrotic ring spot
- Fusarium blight

## APPLICATION INSTRUCTIONS

**For prevention** or control of dollar spot, leaf spot / melting out, red thread, pink snow mold (*Microdochium nivale*), and brown patch (light to moderate disease), apply at the NORMAL RATE when disease activity is expected or noted. Repeat at two to three week intervals to prevent disease through the season. For longer intervals between applications (30 days) use the DOUBLE RATE. For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE.

**For suppression** of pink snow mold (*Microdochium nivale*) in areas where snow cover occurs, apply to dry foliage at the NORMAL RATE prior to the first snow and again immediately after the final snow melts in the spring. Repeat in mid-winter when turf is free of snow with non-fertilizer fungicide product. For best results, use this product in a program with other fungicides, such as Andersons Golf Products FFI, Fertilizer with 10-0-14 with PCNB and Fungicide IX.

**To control** severe leaf spot / melting out, dollar spot, brown patch and red thread, apply at the DOUBLE RATE every 14-30 days until the disease is brought under control, then revert back to the preventative

Back Panel

schedule. For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE.

**For suppression of summer patch diseases**, apply at the DOUBLE RATE every 30 days (beginning in late spring to early summer). For more uniform particle distribution at the DOUBLE RATE, use a two-pass application in an alternate pattern at the NORMAL RATE. Three to five applications may be necessary for season-long suppression. Water immediately after application and keep turf from becoming drought stressed by watering (1 inch) weekly. Under extreme hot weather conditions on sandy and clay soils, additional watering may be required.

**To control severe brown patch infestations**, use a non-fertilizer fungicide such as Andersons Golf Products Systemic Fungicide, Fungicide X, or Fungicide VII to limit the amount of fertilizer applied. This does not apply for the suppression of summer patch and red thread. Once the brown patch is controlled, prevent further infestations by following up with an Andersons Golf Products fungicide or combination fertilizer plus fungicide product.

## GENERAL PRECAUTIONS AND RESTRICTIONS

Not for homeowner use. For use by individuals/firms licensed or registered by the state to apply ornamental or turf pest control products.

Use of this product at residential sites is prohibited.

Not for use on turf being grown for sale or other commercial use as sod.

Apply to moist or dry foliage. To avoid product pickup, lightly irrigate treated areas after application.

On short cut bentgrass (less than  $\frac{3}{4}$  inch) when temperatures are above 80°F, apply only to dry foliage.

Do not expose product to atmospheric moisture. For example, after application, fold down and seal top of the bag. This is particularly important under humid conditions.

Use only in clean, dry spreader. Do **not** leave product in spreader after application.

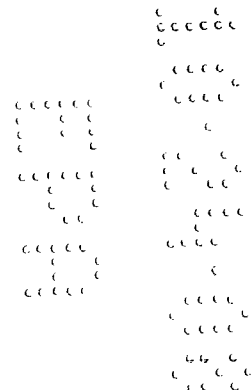
Except for use on golf courses, if applying this product adjacent to a water body such as a lake, reservoir, river, permanent stream, marsh or natural pond, estuary, or commercial fish pond, there must be at least a 25-foot vegetative buffer strip between the water body and the point of application.

For golf courses only, do not apply to turf cut higher than 1" on golf holes where water bodies are present.

Do not apply this product when the wind direction is toward aquatic areas.

Do not apply this product using "belly grinder" or other handheld application equipment.

Do not make more than 6 applications per year.



## Back Panel

Use Site	Maximum Single Application Rate		Maximum Annual Application Rate		Minimum Retreatment Interval
	Lb. ai / A (thiophanate-methyl, iprodione)	lb product / 1,000 sq. ft.	Lb. ai / A (thiophanate-methyl, iprodione)	lb product / 1,000 sq. ft.	
Golf course Greens, Tees, and Aprons	8.16, 4.06	9.14	21.8, 10.85	24.41	14 days
Golf Course Fairways (except FL)			5.45, 2.71	6.10	14 days
Golf Course Fairways (FL only)			2.72 , 1.35	3.05	14 days
Public areas (parks, athletic fields, schools, and day care centers)	2.72 , 1.35	3.05	10.88, 5.41	12.18	14 days

**Storage and disposal**

Do not contaminate water, food, or feed by storage or disposal.

**PESTICIDE STORAGE:** Store in a cool, clean, dry place. Reseal opened bag by folding the top down and securing. Do not store at temperatures exceeding 120°F.

**PESTICIDE DISPOSAL:** Wastes resulting from the use of this product may be disposed of on site or at an approved waste disposal facility.

**CONTAINER DISPOSAL:** Completely empty bag into application equipment. Then dispose of empty bag in sanitary landfill or by incineration, or, if allowed by State and local authorities, by burning. If burned, stay out of smoke.

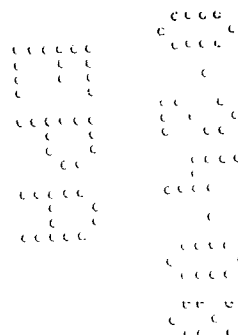
**Suggested Spreader Settings**

These suggested spreader settings are not intended to replace calibration.  
Please calibrate your spreader before applying product.

XX lbs. treats X,XXX sq. ft. at the 66.2 lbs. product/acre - NORMAL RATE (1.52 lbs./1,000 sq. ft. rate)  
XX lbs. treats X,XXX sq. ft. at the 132.4 lbs. product/acre - DOUBLE RATE (3.04 lbs./1,000 sq. ft. rate)

SPREADER	GROUND OR PTO SPEED	WIDTH OF COVERAGE	SPREADER SETTINGS	
			NORMAL RATE	DOUBLE RATE
Ai / Acre (thiophanate-methyl, iprodione)			1.36, 0.675	2.71, 1.35
Andersons AccuPro 2000, SR-2000 (cone X)	X mph	XX ft	X	X
Andersons AccuPro 1000	X mph	XX ft	X	X
Scotts R-8A (cone X)	X mph	XX ft	X	X
Andersons SS-2 Drop	X mph	overlap wheels	X	X
Lely Models WTR, WFR, HR 1250 (PTO at 450 rpm)	X mph	XX ft	X	X

Note: This list of spreaders and settings will vary dependent on market availability of spreaders. (this note will not appear on final label)



**IMPORTANT: READ BEFORE USE:**

Read the entire Directions for Use and the Warranty Disclaimer and Limitation of Liability before using this product. If terms are not acceptable, return the unopened product container at once. By using this product, user or Buyer accepts the following Warranty Disclaimer and Limitation of Liability:

**WARRANTY DISCLAIMER and LIMITATION of LIABILITY:**

Manufacturer warrants that this product conforms to the chemical description on the label and is reasonably fit for the purposes stated on the label when used in strict accordance with the directions. Manufacturer makes NO OTHER EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. Where permissible to the extent consistent with applicable law, it is Manufacturer's intent to LIMIT ANY LIABILITY FOR SPECIAL, CONSEQUENTIAL OR INCIDENTAL ECONOMIC DAMAGES to refund of purchase price or replacement of product, at Buyer's choice. to the extent consistent with applicable law, Manufacturer DISCLAIMS ANY LIABILITY FOR COMPENSATORY OR OTHER DAMAGES ARISING OUT OF ANY USE CONTRARY TO LABEL DIRECTIONS. Use contrary to label directions is not permitted.

**LEGAL RIGHTS:**

THIS LIMITED WARRANTY GIVES YOU SPECIFIC LEGAL RIGHTS; YOU MAY HAVE OTHER RIGHTS THAT VARY FROM STATE/JURISDICTION TO STATE/JURISDICTION. (AP050509)

Attention: This product contains a chemical known to the state of California to cause birth defects or other reproductive harm.

**Manufactured by:**

The Andersons Lawn Fertilizer Division, Inc.  
PO Box 119  
Maumee, OH 43537

Date Printed	10/23/08
Date Approved	5/9/05
Supersedes	New
Label Changes	Notification - Warranty
Filename	9198-228.doc
Label Code	AP050905

